

2. CREATION: IMPLICATIONS



GENESIS FOUNDATIONS

RUTLAND STREET SERMON SERIES

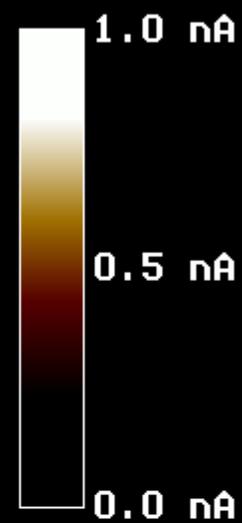
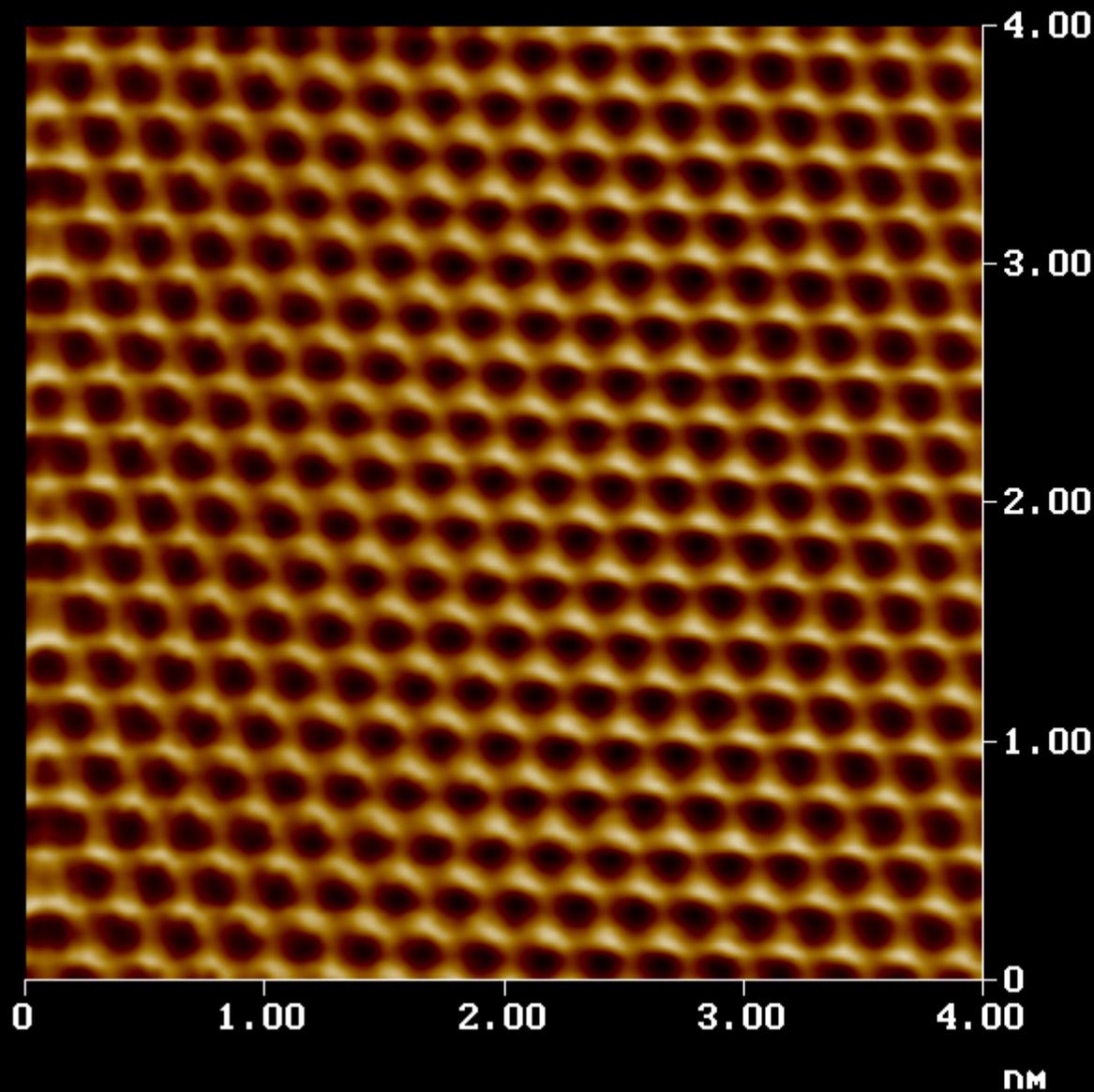


Easter Sunday



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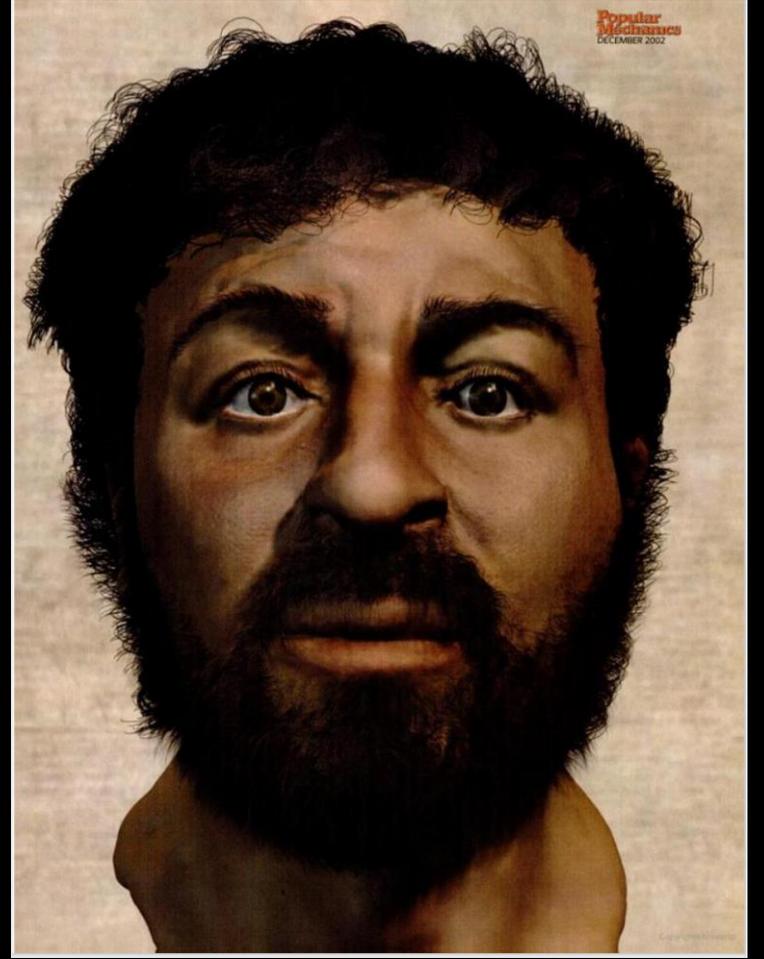
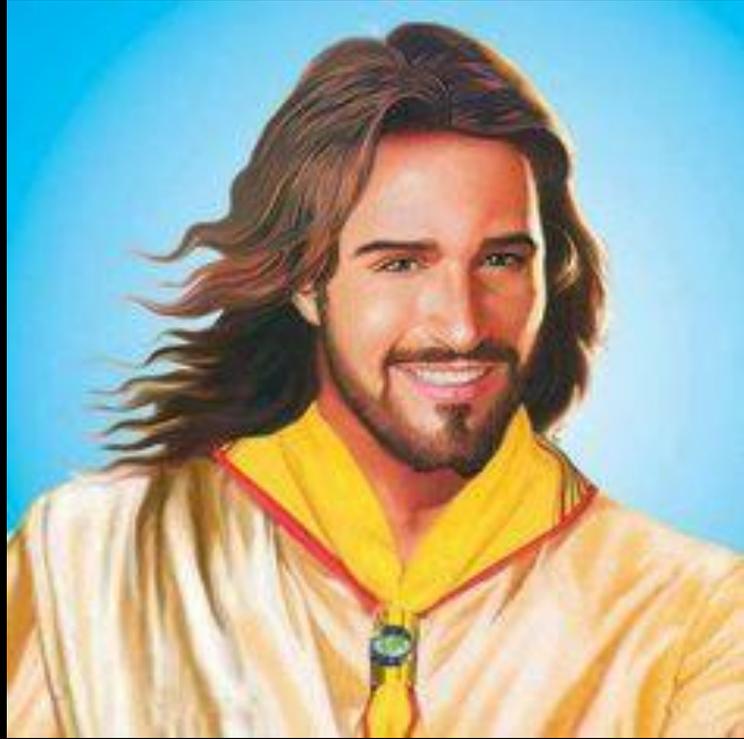
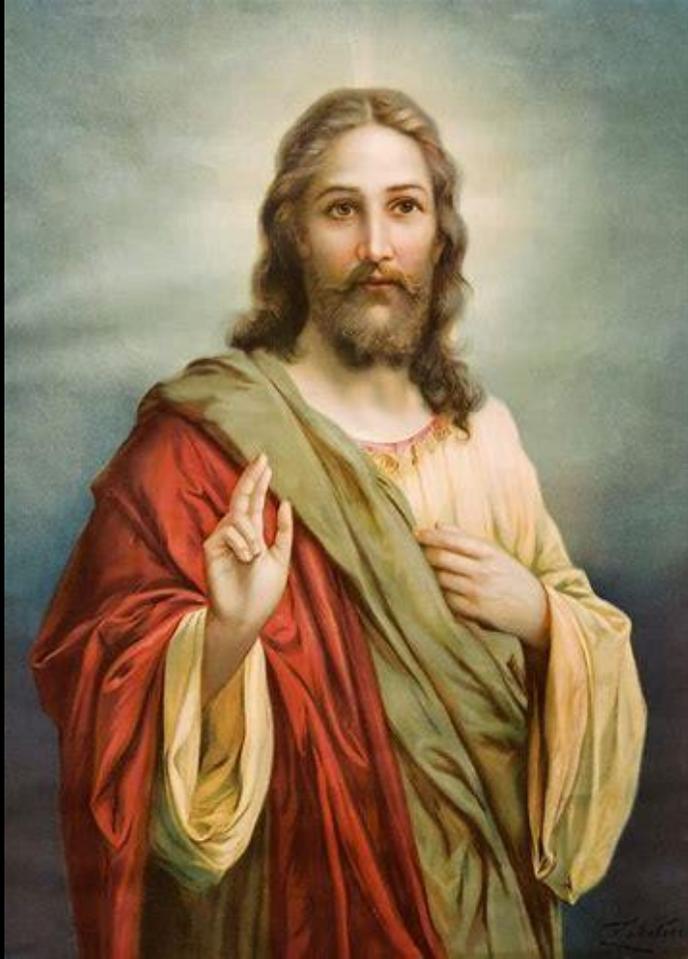




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In the beginning was the Word and the Word was with God and the Word was God... in him was life and the life was the light to all people

In the beginning... Then God said... and there was light



**We are accustomed to Paul speaking of Christ as:
the one who died for us,
who reconciles us to God,
who calls us forth to a new form of life,
and who gives the Spirit in order to enable our full
participation in that life'**

Murray Rae: 2018

**These claims could be and often are pieced together to
produce a picture of Christ as
some kind of spiritual guru
a life coach
one to whom we can turn for counsel and solace**

Murray Rae: 2018

Paul will have none of that. In Christ, we have to do with the one in and through whom the entire universe came to be.

Murray Rae: 2018

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The Son is the image of the invisible God, the firstborn over all creation. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. He is before all things, and in him all things hold together.

Colossians 1:15-17

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